

Tract.

8.

Q

UI confí- dunt \* in Dó-mino, sic- ut mons

Si- on :

non commové-

bi- tur in aetér- num, qui há-bi- tat

in Je-rú- sa- lem.

¶. Mon-

tes in circú- i-tu e- jus : et Dómi-

nus in circú- i-tu pópu-li su- i,

ex hoc nunc et us-que \* in saé-cu-

lum.