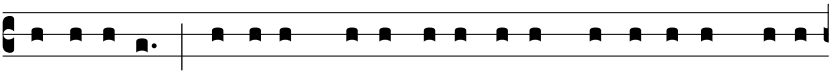
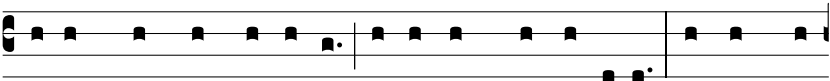




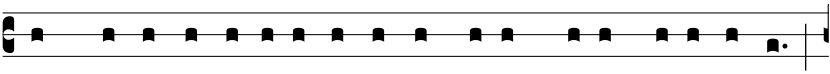
Lécti- o I-sa- í-æ Prophé-tæ. In di-ébus il-lis: Di-xit



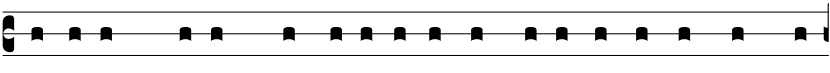
I-sa- í- as: Dóminus De- us apé-ru- it mi-hi aures, ego



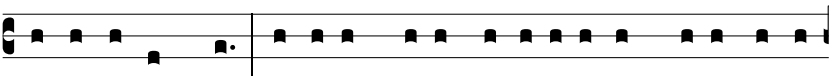
autem non contra-dí-co: retrórsum non áb-i- i. Corpus me-



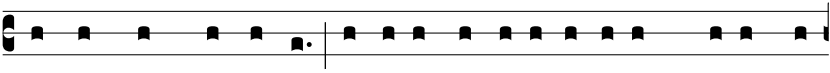
um de-di percu-ti- énti-bus et genas me- as vellénti-bus:



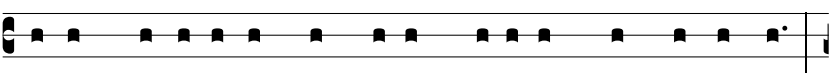
fá-ci- em me- am non avérti ab increpánti-bus et conspu-



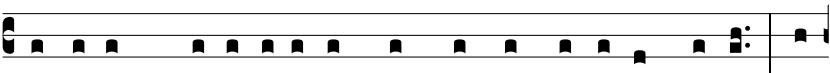
énti-bus in me. Dóminus De- us auxi- li- á- tor me- us, id- e-



o non sum confú- sus: íd- e- o po- su- i fá- ci- em me- am ut



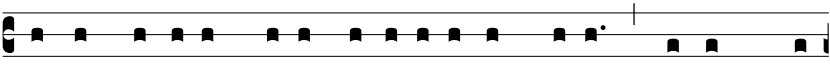
petram du- ríssimam, et sci- o, quóni- am non confúndar.



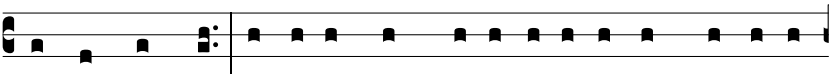
Juxta est, qui justí- fi- cat me, quis contra- dí- cet mi- hi? Ste-



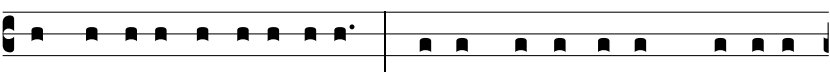
mus simul, quis est adversá- ri- us me- us? Accédât ad me.



Ecce, Dóminus De- us auxi- li- á- tor me- us: quis est, qui



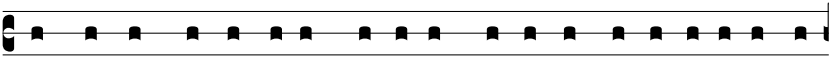
condémnet me? Ecce, omnes qua- si vestiméntum conte- rén-



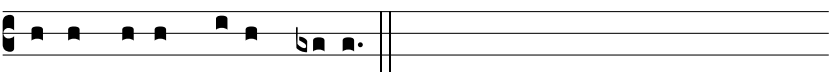
tur, ti- ne- a cómedet e- os. Quis ex vo- bis timens Dóminum,



áudi- ens vo- cem servi su- i? Qui ambu- lá- vit in ténebris,



et non est lumen e- i, spe- ret in nómi- ne Dómi- ni, et inni-



tá- tur super De- um su- um.