

Tract.
8.



M

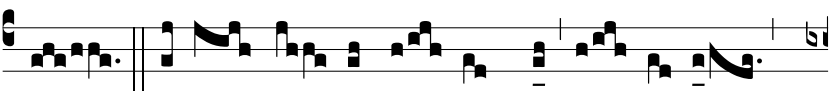
E-um est * consí- li- um, et aéqui- tas,



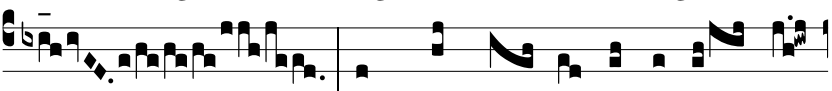
me- a est prudén- ti- a,



me- a est for- ti- tú-



do. Ψ . Ego di- li- gén- tes me dí- li- go :



et qui ma- ne ví- gi- lant ad



me, invé- ni- ent me.



Ψ . In vi- is justí- ti- ae ámbu- lo,



in mé- di- o semi- tá- rum judí- ci- i. Ψ . Ut di-



tem di- li- géntes me, et thesáuros e- ó- rum *



ré- ple- am.