




N


ec quisquam sumit si-bi honó-rem, sed qui vo-cá-




tur a De-o, tamquam A-a-ron. Sic et Christus non semet-íp-




sum cla-ri-fi-cá-vit ut Pónti-fex fí- e-ret, sed qui locú-tus est



ad e-um: Fí-li- us me- us es tu, ego hó-di- e génu- i te.



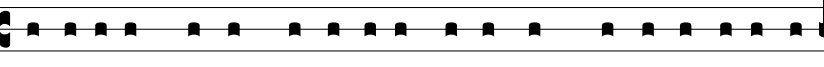
Quemádmódum et in á-li- o loco di- cit: Tu es sa- cérdos in æ-




térnum, se- cúndum órdi- nem Melchí- sede- ch. Qui in di- é-



bus carnis su- æ pre- ces, suppli- ca- ti- onésque ad e- um, qui



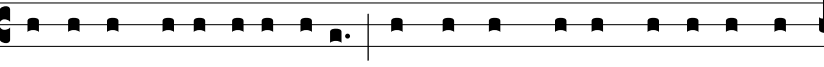
possit illum salvum fá- ce- re a morte, cum clamó- re vá- li- do



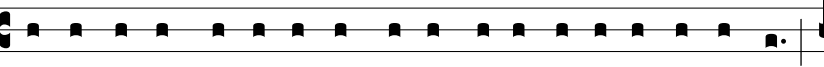
et lácrimis óffe- rens, exaudí- tus est pro su- a reve- rénti- a.



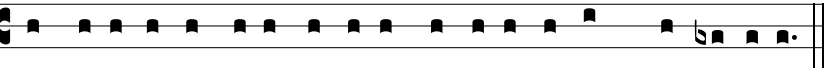
Et qui- dem cum esset Fí- li- us De- i, dí- di- cit ex i- is, quæ



passus est, obe- di- énti- am: Et consummá- tus, factus est óm-



ni- bus obtempe- ránti- bus si- bi causa sa- lú- tis æ- térnæ,



Appellá- tus a De- o Pónti- fex juxta órdi- nem Melchí- sede- ch.