

Tract.
8.



M

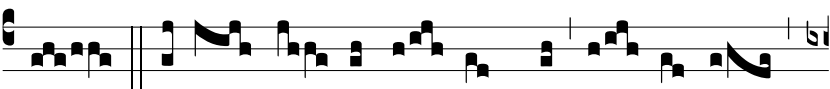
E-UM est * consí- li- um, et aé-qui- tas,



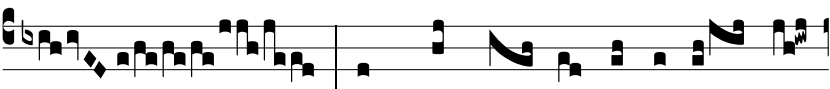
me- a est prudén- ti- a,



me- a est for- ti- tú-



do. Ψ . Ego di- li- gén- tes me dí- li- go:



et qui ma- ne ví- gi- lant ad



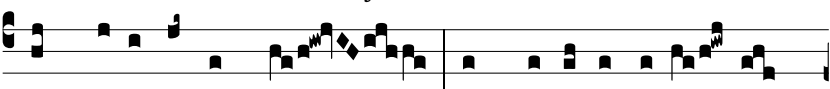
me, invé- ni- ent me. Ψ .



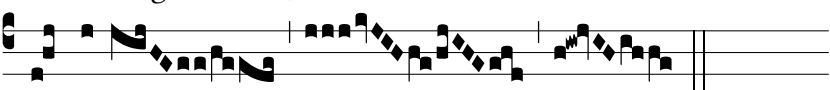
In vi- is ju- stí- ti- ae ámbu- lo, in



mé- di- o semi- tá- rum ju- dí- ci- i. Ψ . Ut di-



tem di- li- géntes me, et thesáuros e- ó- rum *



ré- ple- am.